

# IN THE COMMISSIONERS COURT OF FALLS COUNTY

## THE STATE OF TEXAS TO ALL INTERESTED PARTIES COUNTY OF FALLS

### AGENDA

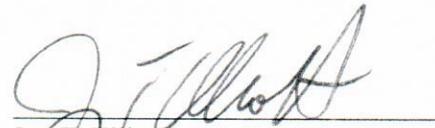
NOTICE IS HEREBY GIVEN in accordance with Title 5, Chapter 551, Government Code (Vernon's Texas Codes Ann. 1994), as amended, the Texas Open Meeting Act, that a **MEETING** of Commissioners Court, the governing body of Falls County, Texas, will be held on, **MONDAY the 10<sup>th</sup> day of July 2023, at 9:00 A.M., in the County Courtroom of the Falls County Courthouse, Marlin, Texas**, at which time the following subjects will be considered:

1. Proof of posting of notice in accordance with the provisions of Title 5, Chapter 551, Government Code (Vernon's Texas Codes Ann. 1994) as amended, known as the Texas Open Meetings Act.
2. Public comments.
3. Elected official reports.
4. Discussion and/or action concerning American Rescue Plan.
5. Discussion and/or action concerning resolution related to Copperhead Solar.
6. Discussion and/or action concerning Local Park Grant Program Applicant's Certification & Program Assurances.
7. Discussion and/or action concerning Local Park Grant Program Resolution Authorizing Application.
8. Discussion and/or action concerning The Brandt Companies, LLC for temporary A/C unit at the jail.
9. Discussion and/or action concerning debit card for Tax Office VIT account.
10. Discussion and/or action concerning Interlocal Agreement for Assessment and Collection of Taxes.
11. Discussion and/or action concerning Tri-County S.U.D. CR 147 road bore.
12. Discussion and/or action concerning donations for Falls on the Brazos Park grant.
13. Discussion and/or action concerning transferring of payroll funds to pay for automobile maintenance expense in the District Attorney's Department, and approval of estimate for automobile repairs.
14. Discussion and/or action concerning FY 2024/25 Regional Public Defender for Capital Cases Interlocal Agreement.
15. Discussion and/or action concerning opening/accepting bids for Gasoline, Diesel Fuel, and Motor Oil; Scalping, White Rock, and Fine and/or product no. 2 screenings for road base; Road Oil, Asphalt, & Emulsion; Transporting and Delivery of Road Materials; Bridge Materials/Treated Lumber; Bridge Materials/New or Used Steel or Iron; replacing 20, 40, and 60 foot bridges; and Culverts.
16. Review and discussion of Road and Bridge precinct work reports, including Administrator's progress report.
17. Discussion and/or action concerning the approving of payment of bills, including reimbursements, late charges, the transfer of cash or funds from any line item or departments to another, book transfers and any budget amendments; including but not limited to discussion and action concerning department or non-departmental items with line items that go past their budgeted amounts.

18. Approval of minutes of prior meetings of Commissioner's Court.

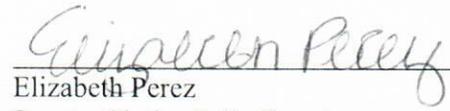
19. Adjournment.

Signed this 6<sup>th</sup> day of July 2023.

  
Jay T. Elliott  
Falls, County Judge

**I, ELIZABETH PEREZ, COUNTY CLERK AND EX-OFFICIO CLERK OF THE COMMISSIONERS COURT OF FALLS COUNTY, TEXAS,** do hereby certify that the above and foregoing is a true and correct copy of **NOTICE OF A SPECIAL MEETING THE COMMISSIONERS COURT OF FALLS COUNTY, TEXAS,** posted by me at the Courthouse door in Marlin, Texas, where notices are customarily posted in accordance with Title 5, Chapter 551043, Government Code (Vernon's Texas Codes Ann. 1994), on this the 6<sup>th</sup> day of July, 2023, at 3:21 P.M

**WITNESS MY HAND AND SEAL** of office at Marlin Texas, on this the 6<sup>th</sup> day of July 2023.

  
Elizabeth Perez  
County Clerk - Falls County

